



WASHINGTON STATE
Joint Aquatic Resources Permit
Application (JARPA) [\[help\]](#)



US Army Corps
of Engineers
Seattle District

AGENCY USE ONLY

Date received: _____

Agency reference #: _____

Tax Parcel #(s): _____

TO BE COMPLETED BY APPLICANT [\[help\]](#)

Project Name: _____

Attachment A:
For additional property owner(s) [\[help\]](#)

Use this attachment only if you have more than one property owner. Complete one attachment for each additional property owner impacted by the project.

Signatures of property owners are not needed for repair or maintenance activities on existing rights-of-way or easements.

Use black or blue ink to enter answers in white spaces below.

1. Name (Last, First, Middle) and Organization (if applicable)

Speed Fitzhugh, AVISTA Corp.

2. Mailing Address (Street or PO Box)

Avista Corp.
1411 East Mission Avenue
P.O. Box 3727

3. City, State, Zip

Spokane, WA 99220-3727

4. Phone (1)

(509)495-4998

5. Phone (2)

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6. Fax

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7. E-mail

elvin.fitzhugh@avistacorp.com

Address or tax parcel number of property you own:

Signature of Property Owner

I consent to the permitting agencies entering the property where the project is located to inspect the project site or any work. These inspections shall occur at reasonable times and, if practical, with prior notice to the landowner.

Speed Fitzhugh

Printed Name

Speed Fitzhugh

Signature